THE RUTLAND GROUP OF THE HARDY PLANT SOCIETY Statement of Accounts to December 2019

| Receipts | Monthly meeting s | Plant Fair | Outings | Other | Special events | 2019 | 2018 |
|------------------|-------------------------|---------------|---------|-------|----------------|-------------|------|
| | | | | | | | |
| Entrance fees | 892 | 1174 | | | | 2066 | 2035 |
| Stall rents | | 566 | | | | 566 | 400 |
| Other | | | | 1002 | | 1002 | 350 |
| Plant sales | | 380 | | 20 | | 400 | 184 |
| Garden visits | | | 714 | | | 714 | 586 |
| Bank Interest | | | | 9 | | 9 | 4 |
| Donations | | | | 50 | | 50 | 0 |
| Rut Group subs | 42 | | | | | 42 | 36 |
| Total | 934 | 2120 | 714 | 1081 | | 4849 | 3595 |
| | | | | | | | |
| Payments | | | | | | | |
| Speakers fees | 1392 | | | | | 1392 | 1320 |
| Hire Charges | 288 | | 480 | | | 768 | 815 |
| Garden Entry | | | 237 | | | 237 | 434 |
| Refreshments | | | | | | | 33 |
| Other | 15 | 314 | 216 | 1052 | | 1597 | 449 |
| Printing | | | | | | | 97 |
| Donations | | | | | | | 240 |
| Admin | | | | | | | 14 |
| Total | 1695 | 314 | 933 | 1052 | | 3994 | 3402 |
| Surplus/Deficit | | | | | | | |
| 2019 | -761 | 1806 | -219 | 29 | | 855 | |
| 2018 | -872 | 1408 | -219 | -64 | | 833 | 193 |
| 2016 | -0/2 | 1400 | -2/3 | -04 | | | 193 |
| Add funds at 3 | 1/12/2018 | | | | | 8703 | 8703 |
| 7 da Tarias at s | 1,12,2010 | | | | | 0703 | 0703 |
| Funds at 3 | Funds at 31/12/2019 | | | | | £9558 | |
| | | | | | | | |
| Represented by | | | | | | | |
| Cash at Bank | | | | | | 9553 | |
| Cash in hand | | | | | | 5 | |
| | | | | | | <u>9558</u> | |

| Represented by | | | | | | | | | |
|--|---------------|------------|----------|--------------|-------------|-------------|---|---|--|
| Cash at Bank | | | | | | 9553 | | 1 | |
| Cash in hand | | | | | | 5 | | 1 | |
| | | | | | | <u>9558</u> | |] | |
| Signed by Mary No | urish, Treası | urer | Date | | | | | | |
| IDEPENDENT EXAM | INERS REPO | <u>)RT</u> | | | | | | | |
| I have independentl confirm that proper accounting records | accounting | records h | ave been | kept, that t | ne statemen | • | • | | |
| Signed by Independent Examiner | | | | | Date | | | | |
| | | | | | | | | | |